

**Copy of  
letter issued by Govt. of  
Maharashtra and Shivaji  
University indicating the  
reserved categories to be  
considered as per the  
state rule**



# महाराष्ट्र शासन राजपत्र

असाधारण  
प्राधिकृत प्रकाशन

मंगळवार, ऑगस्ट १, २००६/श्रावण १०, शके १९२८

स्वतंत्र संकलन म्हणून फाईल करण्यासाठी या भागाला वेगळे पृष्ठ क्रमांक दिले आहेत.

## भाग आठ

महाराष्ट्र विद्यानमंडळाचे अधिनियम व राज्यपालांनी प्रख्यापित केलेले अध्यादेश व केलेले विनियम आणि विधी व न्याय विभागाकडून आलेली विधेयके (इंग्रजी अनुवाद).

In pursuance of clause (3) of article 348 of the Constitution of India, the following translation in English of the Maharashtra Private Professional Educational Institutions [Reservation of seats for admission for Scheduled Castes, Scheduled Tribes, De-notified Tribes (Vimukta Jatis), Nomadic Tribes and Other Backward Classes] Act, 2006 (Mah. XXX of 2006), is hereby published under the authority of the Governor.

By order and in the name of the Governor of Maharashtra,

A. M. SHINDEKAR,  
Secretary to Government,  
Law and Judiciary Department.

### MAHARASHTRA ACT No. XXX OF 2006.

(First published, after having received the assent of the Governor in the "Maharashtra Government Gazette", on the 1st August 2006).

An Act to make special provisions for reservation of seats for admission for Scheduled Castes, Scheduled Tribes, De-notified Tribes (Vimukta Jatis), Nomadic Tribes and Other Backward Classes in Private Professional Educational Institutions; and for matters connected therewith or incidental thereto.

WHEREAS the Supreme Court, in the case of P. A. Inamdar and Others *versus* State of Maharashtra (reported in (2005) 6 SCC 537), has held that neither can the policy of reservation be enforced by the State nor can any quota or percentage of admission be carved out to be appropriated by the State in Private Professional Educational Institutions;

AND WHEREAS in order to protect the interests of any socially and educationally backward classes of citizens or the Scheduled Castes or the Scheduled Tribes, article 15 of the Constitution of India has

(५९५)

been amended by the Constitution (Ninety-third Amendment) Act, 2005, by adding clause (5) thereto, which empowers the State to make, by law, a special provision for the advancement of those classes, castes and tribes, in so far as such special provisions relate to their admission to educational institutions, including private educational institutions, whether aided by the State or not, other than the minority educational institutions referred to in clause (1) of article 30 of the Constitution ;

AND WHEREAS both Houses of the State Legislature were not in session ;

AND WHEREAS the Governor of Maharashtra was satisfied that circumstances existed which rendered it necessary for him to take immediate action to make, by law, special provisions for reservation of seats for admission for Scheduled Castes, Scheduled Tribes, De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes and Other Backward Classes in Private Professional Educational Institutions ; and for matters connected therewith or incidental thereto ; and, therefore, promulgated the Maharashtra Private Professional Educational Institutions (Reservation of seats for admission for Scheduled Castes, Scheduled Tribes, De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes and Other Backward Classes) Ordinance, 2006, on the 16th June 2006 ;

Mah.  
Ord. V  
of  
2006.

AND WHEREAS it is expedient to replace the said Ordinance by an Act of the State Legislature ; it is hereby enacted in the Fifty-seventh Year of the Republic of India as follows :—

Short title, extent and commencement. 1. (1) This Act may be called the Maharashtra Private Professional Educational Institutions (Reservation of seats for admission for Scheduled Castes, Scheduled Tribes, De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes and Other Backward Classes) Act, 2006.

(2) It shall extend to the whole of the State of Maharashtra.

(3) It shall be deemed to have come into force on the 16th June 2006.

Definitions. 2. In this Act, unless the context otherwise requires,—

(a) "Aided Private Professional Educational Institution" means a Private Professional Educational Institution, excluding a Minority Educational Institution referred to in clause (1) of article 30 of the Constitution, receiving recurring financial aid or assistance in whole or in part from the Government, or from any body under the control of the Government ;

(b) "Appropriate Authority" means, the Medical Council of India, the Dental Council of India, the Central Council of Indian Medicine, the All India Council of Technical Education, and includes any other authority established by law that governs or controls the conduct of a particular professional course or educational discipline ;

(c) "Creamy Layer" means the category of 'Creamy Layer' as declared by the Social Justice, Cultural Affairs and Special Assistance Department of the Government, on the basis of income, by general or special orders, issued from time to time;

(d) "De-notified Tribes (*Vimukta Jatis*)" means the Tribes declared as such by the Government, from time to time;

(e) "Government" means the Government of Maharashtra;

(f) "Minority Educational Institution" means a Private Professional Educational Institution administered, managed and controlled by a minority, and shall include any such educational institution declared by the Government to be an institution entitled to enjoy the protection granted under clause (1) of article 30 of the Constitution;

(g) "Nomadic Tribes" means the Tribes wandering from place to place in search of their livelihood, as declared by the Government, from time to time;

(h) "Other Backward Classes" means any socially and educationally backward classes of citizens as declared by the Government and includes Other Backward Classes declared by the Government of India in relation to the State of Maharashtra;

(i) "Private Professional Educational Institution" means any College, School, Institute, Institution or other body, by whatever name called, conducting any professional course or courses approved or recognized by the Appropriate Authority and affiliated to any University, but shall not include any such institution established, maintained or administered by the Central Government, any State Government, any local authority or institution declared to be Deemed University under section 3 of the University Grants Commission Act, 1956;

3 of  
1956.

(j) "Professional Course" means any educational course of study notified as such, from time to time, by the Government in the *Official Gazette*;

(k) "prescribed" means prescribed by the rules framed by the Government under this Act;

(l) "Reserved Category" means the category of candidates belonging to—

(i) the Scheduled Castes and the Scheduled Tribes;

(ii) the De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes, and Other Backward Classes and who are not falling in Creamy Layer;



(m) "Sanctioned Intake" means the total number of seats sanctioned or approved by the Appropriate Authority for admitting candidates in a single academic year in each Professional Course of study or discipline in a Private Professional Educational Institution;

(n) "Scheduled Castes" and "Scheduled Tribes" shall have the meanings respectively assigned to them in clauses (24) and (25) of article 366 of the Constitution;

(o) "Unaided Private Professional Educational Institution" means a Private Professional Educational Institution, not being an Aided Private Professional Educational Institution;

(p) "University" means the Maharashtra University of Health Sciences constituted under the Maharashtra University of Health Sciences Act, 1998, or any other University constituted or deemed to have been constituted under the Maharashtra Universities Act, 1994, but does not include any institution declared to be Deemed University under section 3 of the University Grants Commission Act, 1956.

Mah. X  
of 1999.

Mah.  
XXXV  
of 1994.  
3 of  
1956.

Applicability. 3. This Act shall apply to all Private Professional Educational Institutions in the State, excluding the Minority Educational Institutions.

Reservation in Aided Private Professional Educational Institutions. 4. (1) In every Aided Private Professional Educational Institution, seats equal to fifty per cent. of the Sanctioned Intake of each Professional Course shall be reserved for candidates belonging to the Reserved Category.

(2) The seats reserved for candidates belonging to the Reserved Category under sub-section (1) shall be filled in by admitting candidates belonging to the Scheduled Castes, Scheduled Tribes, De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes and Other Backward Classes, respectively, in the proportion specified in the Table below :—

TABLE

Description of Caste/Tribe/Category/ Class of Reserved Category	Percentage of reservation
(1) Scheduled Castes and Scheduled Castes converts to Buddhism	13 %
(2) Scheduled Tribes	7 %
(3) De-notified Tribes (A)	3 %
(4) Nomadic Tribes (B)	2.5 %
(5) Nomadic Tribes (C)	3.5 %
(6) Nomadic Tribes (D)	2 %
(7) Other Backward Classes	19 %
<b>Total</b>	<b>50 %</b>

*Note.*—The candidates belonging to the Special Backward Category shall be considered from and out of their respective original/parent Reserved Category such as Other Backward Classes :

Provided that, if candidates belonging to the Scheduled Castes, Scheduled Tribes, De-notified Tribes (A), Nomadic Tribes (B), Nomadic Tribes (C), Nomadic Tribes (D) or Other Backward Classes are not available to fill in the seats reserved for the said Castes, Tribes or Classes, in the same academic year, the seats shall be filled in, in such manner as may be specified, by Government by issuing an Order in the *Official Gazette*, from time to time.

*Explanation.*—For the purposes of this section,—

(i) "De-notified Tribes (A)", "Nomadic Tribes (B)", "Nomadic Tribes (C)" and "Nomadic Tribes (D)" shall mean such Tribes or sub-Tribes, declared by Government, by general or special orders issued in this behalf, from time to time, to be "the De-notified Tribes (A)", "Nomadic Tribes (B)", "Nomadic Tribes (C)" and "Nomadic Tribes (D)";

(ii) "Special Backward Category" means socially and educationally backward classes of citizens declared as "Special Backward Category" by the Government.

5. (1) In every Unaided Private Professional Educational Institutions, the seats to be reserved for candidates belonging to the Reserved Category shall be such as may be notified by the Government from time to time in the *Official Gazette*, but shall not exceed fifty per cent. of the Sanctioned Intake of any particular Professional Course.

Reservation  
in Unaided  
Private  
Professional  
Educational  
Institutions.

(2) Out of the seats reserved under sub-section (1) for the candidates belonging to the Reserved Category, the seats to be filled in by admitting candidates belonging to the Scheduled Castes, Scheduled Tribes, De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes and Other Backward Classes, respectively, shall be in the same *inter se* proportion, and in the manner, specified in sub-section (2) of section 4.

6. Any admission made in contravention of the provisions of this Act shall be void.

Irregular  
admissions  
void.

7. Whoever contravenes the provisions of this Act or the rules made thereunder shall, on conviction, be punished with an imprisonment which may extend to three years and with a fine which shall not be less than twenty lakh rupees but which may extend to one crore rupees.

Penalty.

Protection of action taken in good faith. 8. No suit, prosecution or other legal proceedings shall lie against any authority or person for anything done or purported to have been done in good faith in pursuance of the provisions of this Act or the rules made thereunder.

Power to make rules. 9. (1) The Government may, by notification in the *Official Gazette*, make rules to carry out the purposes of this Act.

(2) Every rule made under this Act shall be laid, as soon as may be, after it is made, before each House of the State Legislature, while it is in session for a total period of thirty days, which may be comprised in one session or in two or more successive sessions, and if, before the expiry of the session in which it is so laid or the sessions immediately following, both Houses agree that the rule should not be made, and notify their decision to that effect in the *Official Gazette*, the rule shall, from the date of publication of such decision in the *Official Gazette*, have effect only in such modified form or be of no effect, as the case may be; so, however, that any such modification or annulment shall be without prejudice to the validity of anything previously done or omitted to be done under that rule.

Provisions of the Act to be in addition to any other law. 10. The provisions of this Act shall be in addition to and not in derogation of the provisions contained in any other law for the time being in force.

Provisions not to prohibit Minority Educational Institutions from making reservations. 11. Notwithstanding anything contained in any other provisions of this Act, any Minority Educational Institution, whether aided or not, may provide for reservation in admissions to Professional Courses for candidates belonging to the Reserved Category.

Power to remove difficulty. 12. (1) If any difficulty arises in giving effect to the provisions of this Act, the Government may, as occasion arises, by an order published in the *Official Gazette*, do anything not inconsistent with the provisions of this Act, which appears to it to be necessary or expedient for removing the difficulty :

Provided that, no such order shall be made after the expiry of a period of two years from the date of commencement of this Act.

(2) Every order made under this section shall be laid, as soon as may be, after it is made, before each House of the State Legislature.

Mah. 13. (1) The Maharashtra Private Professional Educational Repeal of  
Ord. Institutions (Reservation of seats for admission for Scheduled Castes, Mah. Ord.  
V of Scheduled Tribes, De-notified Tribes (*Vimukta Jatis*), Nomadic Tribes V of 2006  
2006. and Other Backward Classes) Ordinance, 2006, is hereby repealed. and  
saving.

(2) Notwithstanding such repeal anything done or any action taken (including any notification or order issued), under the said Ordinance, shall be deemed to have been done, taken or issued, as the case may be, under the corresponding provisions of this Act.



  
PRINCIPAL  
NIGHT COLLEGE OF ARTS & COMMERCE,  
KOLHAPUR.





SHIVAJI UNIVERSITY, KOLHAPUR - 416 004

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Website : www.shivajiuniv.ac.in

शिवजी विश्वविद्यालय, कोल्हापूर ४१६ ००४

फोन : १७१३१२ - २०३००० विशेष सेल - २०९१४१

Est. 1962  
NAAC 'A' Grade  
AICTE - 1001-201-Grade

Ref.No. SU/Special-Cell Section/24

Date: 2 JUN 2017

To,

1. The Principals,  
All Affiliated Colleges,  
Shivaji University, Kolhapur.
2. The Director,  
All Recognized Institutions,  
Shivaji University, Kolhapur.
3. The Head,  
All Post Graduate Department,  
Department of Technology,  
Shivaji University, Kolhapur.

Sub: I) About reservation in admission for Backward Class Students in all Courses and Faculties in the academic year 2017-2018.

II) About admissions in Hostels in the academic year 2017-2018.

Sir/Madam,

The Government of Maharashtra has been prescribed the percentage of reservation for students admission in Educational Institutions for the various courses as mentioned below :

Sr. No.	Category	Percentage of Reservation
1	Scheduled Caste (SC)	15%
2	Scheduled Tribe (ST)	7%
3	Vimuktis Jati "A" (VJA)	3%
4	Nomadic Tribe "B" (NTB)	2.5%
5	Nomadic Tribe "C" (NTC)	2.5%
6	Nomadic Tribe "D" (NTD)	2%
7	Other Backward Classes (OBC)	19%
8	Open	50%
	Total	100%

❖ The College/institution admission authority has to reserve the seats for admission for Backward class candidates as per rules of the Govt. of Maharashtra up to the last date of admission.

#### Parallel Reservation

1. For Female candidates 30% seats are reserved at graduate level as per G.R.No/GCC-2000 (125/2007) P.E. dated 17/4/2000.
2. For disabled candidate 3% seats are reserved as per Govt. letter No.Misc.1003(210/2005) Est. dated 17/10/2005.
3. For Ex-servicemen and their children 10% seats are reserved as per circulars as under-

- a) महासद्यः राज्य शासन्य प्रशासन विभागमे अ. एच.आर.डी.ए.१२/२३६६/१२/१६-अ, डि-६३ अंगित २०१४ देखीमे लागत परीपत्रक.
- b) महासद्यः शासनमे अ.अंगित २०१२/२३६६/डिपि-३ अथ व तस विभाग विभागेमे डि-१६/०६/२०१२ देखीमे लागत पर.
- c) महासद्यः शासन, मा.विभाग संशालक, (एच. विभाग), महासद्यः राज्य शासने अ. सुशासन/२०१२/मा. वीक/अधि/डिपि-३ १८०१ डि-०६/१२/२०१२ देखीमे लागत पर.
- d) महासद्यः राज्य, अथ व तस विभाग विभागेमे अ. माजी-२००६/(१२४/०६)/पि-६ डि-१०/०६/२००६ देखीमे लागत पर.
- e) महासद्यः राज्य, विभाग व सेवा सेवा विभागेमे अ.जी.सी.ए.३०४/१५०/०५/मा.डि डि-१३/०६/१९८५ देखीमे लागत पर.
- f) महासद्यः राज्य, विभाग व सेवा सेवा विभागेमे अ.जी.सी.ए.३०४/१५०/०५/मा.डि-६ डि-१०/०६/१९८५ देखीमे पर.
- g) महासद्यः राज्य, वीक शासन विभागेमे अ.२००६/वी.अ/वैकिक-१० डि-०३/०२/२००६ देखीमे पर.

The above all documents are available on university website- [www.amshivaji.ac.in](http://www.amshivaji.ac.in).

**General instructions for admission Process -**

- i) A consolidated list arranging all the applications irrespective of caste of categories in the order of merit is to be prepared.
- ii) Initially 50% open seats as per merit list are to be filled in.
- iii) There after 50% reserved seats are to be filled in from reserved category students as per prescribed percentage.
- iv) The students from reserved categories, who are selected on merit, have to be treated as open category students. As such there will not be any objection, if the percentages of reserved category students exceeds 50% (Govt. No.UGC-1493(2428)WS-4 dated 7/2/1996)
- v) (Note : As per G.R. No.TEM/3397/12926(9086)TE-I dated 11/7/1997 the constitutional reservation should not exceed 50% and hence the necessary adjustment is to be made for giving reservation to S.B.C.as per G.R.)  
If students belonging to particular B.C. category are not available for admission as per quota of that particular category, other students belonging to B.C category should be considered for admission. If the seats are still vacant due to non-availability of students belonging to B.C category then students from open category should be admitted with prior approval from the College sanstha Special Cell Standing Committee.
- vi) Students belonging to creamy layer amongst the categories (except SC/ST) are not entitled to take reservation facilities as per Government Order No.CBC/2006/VK/15/Mavak 5 dated 30 June, 2006.

The guidelines issued by the University Grants Commission vide its letter No. D.O.F.1-699/SCT dated 11/5/2000 circulated vide outward No. SU/Special Cell/F.20/305 dated 4/7/2000 should also be taken into consideration for admission process.

As per the directions of the University Grants Commission, the implementation reports of admissions given to reserved students, in the enclosed prescribed proforma are collected from this office, every academic year. While filling the information, in the given proforma, the following instructions be taken in to account:

- iii) No fees should be charged to the eligible and applied reserved category candidates for Scholarship/Freeship as per the Govt Resolution (शुल्क मुक्त छात्राधिकार प्राप्त, अर्थात् शिर्षक, शिर्षक व शिर्षक प्राप्त शिर्षक.) No पेशी २००२/४४/३०१/१९९९-२३-०१/११/२००४

**General Instructions for filling the proforma of the statistical information of admission:**

- 1) The information regarding admission to various courses and the information regarding hostel admission is to be furnished in one hard copy and in soft copy also. Soft copy should be sent on mail : [statcell@unishivaji.ac.in](mailto:statcell@unishivaji.ac.in)
- 2) Every particular of the proforma be considered while filling the information.
- 3) In case, if there is no hostel, the NIL report should be sent.
- 4) In case there is central admission process (like Engineering, B.Ed., B.A. B.Ed., M.B.A.M.C.A etc.) the information about admitted students only, should be furnished after completion of admission process.
- 5) The information related to Minority Students & Physically Handicapped Students should be provided as per proforma.

I am directed to request you to go through the details of the proforma carefully and submit implementation report in the enclosed proforma only on or before 31<sup>st</sup> August, 2017 while filling proforma, if there is any doubt, please contact Special Cell, Shivaji University, Kolhapur.

(Note : For University teaching department, please submit general merit list along / with proforma)

Thanking you,

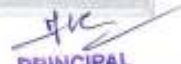
Yours faithfully,

(Dr.V.D. Namavadekar)

Registrar

Encl : As above.

Copy to: 1. P.G Admission Section  
2. P.G(BUTR) Section  
3. Statistical Information Unit  
For information & necessary action.

  
PRINCIPAL  
NIGHT COLLEGE OF ARTS & COMMERCE,  
KOLHAPUR.



Estd : 1962  
NAAC 'A' Grade

**SHIVAJI UNIVERSITY, KOLHAPUR - 416 004**

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शिवाजी विद्यापीठ, कोल्हापूर ४१६ ००४

फोन इकीलीक्या. २६०९००० विशेष कक्ष २६०९१४८

Ref.No. SU/Special Cell Section/ 68

Date : 1 JUN 2018

To,

1. The Principals,  
All Affiliated Colleges,  
Shivaji University, Kolhapur.
2. The Director,  
All Recognized Institutions,  
Shivaji University, Kolhapur.
- 3 The Head  
All Post Graduate Department and  
Department of Technology  
Shivaji University, Kolhapur.

**Sub: I)** About reservations in admission in the affiliated colleges/institutes and the Departments in the University Campus for Backward Class Students in all Courses and Faculties in the academic year 2018-2019.

**II)** About admissions in Hostels of the affiliated colleges/institutes and the Departments in the University Campus in the academic year 2018-2019.

Sir/Madam,

The Government of Maharashtra has been prescribed the percentage of reservation for students admission in Educational Institutions/Hostel for the various courses as mentioned below :

Sr. No.	Category	Percentage of Reservation
1	Scheduled Caste (SC)	13 %
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6	Nomadic Tribe "D" (NTD)	2 %
7	Other Backward Classes (OBC)	19 %
8	Open	50 %
	<b>Total</b>	<b>100 %</b>

The College/Institution admission authority has to reserve the seats for admission for Backward class candidates as per rules of the Govt. of Maharashtra up to the last date of admission.

**Parallel Reservation**

- 1 For Female candidates 30% seats are reserved at graduate level as per G.R.No.GEC-2000 (123/2007)/T.E. 1 dated 17/4/2000.
- 2 For disabilities candidate 3% seats are reserved as per Govt. letter No.Misc.1003(510/2003) Est. dated 27/10/2003.



3 For Orphan candidates 1 % seats are reserved as per G.R. No.2011/Pra. Kra.2012/ka-3, dated 02/4/2018.

4 For Ex-servicemen and their children 10 % seats are reserved as per circulars as under-

75 W.H. 7 32

- a) महाराष्ट्र राज्य शासनाचे प्रशासन विभागाचे क्र. प्लानमार्क/०९२/प्र.क्र.१८७/विशि-३ अर्बिस्ट २०१४ रोजीचे शासन परिपत्रक.
- b) महाराष्ट्र शासनाचे क्र.अर्बिस्ट/०९२/प्र.क्र.१८७/विशि-३ उच्च व तंत्र शिक्षण विभागाचे दि-२२/०८/२०१२ रोजीचे शासन पत्र.
- c) महाराष्ट्र शासन, मा.शिक्षण संचालक, (उच्च शिक्षण), महाराष्ट्र राज्य याचे क्र. पुण्यसम/२०१२/मा. सैनिक/अर्बि/विशि-८ १८/७११ दि-०६/१२/२०१२ रोजीचे शासन पत्र.
- d) महाराष्ट्र राज्य, उच्च व तंत्र शिक्षण विभागाचे क्र. माजीसै-२००६/(२४६/०६)/विशि-६ दि-१०/०९/२००७ रोजीचे शासन पत्र.
- e) महाराष्ट्र राज्य, शिक्षण व सेवा योजना विभागाचे क्र.टी.सी.एन.१२०४/१६७/८५/मा.शि दि-१३/०६/१९८५ रोजीचे शासन पत्र.
- f) महाराष्ट्र राज्य, शिक्षण व सेवा योजना विभागाचे क्र.टी.सी.एन.१६८४/१८५/८०४/मा.शि-६ दि-२८/०६/१९८४ रोजीचे पत्र.
- g) महाराष्ट्र राज्य, सैनिक कल्याण विभागाचे क्र.१८१६४/सी.स/सैनिकि-१७ दि-२८/०२/२०१७ रोजीचे पत्र.

The above all documents are available on university website- [www.amistivaji.ac.in](http://www.amistivaji.ac.in).

#### General instructions for admission Process -

- i) A consolidated list arranging all the applications irrespective of caste of categories in the order of merit is to be prepared.
- ii) Initially 50% open seats as per merit list are to be filled in.
- iii) There after 50% reserved seats are to be filled in from reserved category students as per prescribed percentage.
- iv) The students from reserved categories, who are selected on merit, have to be treated as open category students. As such there will not be any objection if the percentages of reserved category students exceeds 50% (Govt. No.UGC-1493/(2428)WS-4 dated 7/2/1996)
- v) (Note ; As per G.R. No.TEM/3397/12926(9086)/TE-1 dated 11/7/1997 the constitutional reservation should not exceed 50% and hence the necessary adjustment is to be made for giving reservation to S.B.C.as per G.R.)  
If students belonging to particular B.C. category are not available for admission as per quota of that particular category, other students belonging to B.C category should be considered for admission. If the seats are still vacant due to non-availability of students belonging to B.C category then students from open category should be admitted with prior approval from the College/Sanstha Special Cell Standing Committee.
- vi) Students belonging to creamy layer amongst the categories (except SC/ST) are not entitled to take reservation facilities as per Government Order No.CBC/2006/VK/15/Mavak 5 dated 30 June, 2006.

The guidelines issued by the University Grants Commission vide its letter No. D.O.F.1-6/99/SCT dated 11/5/2000 circulated vide outward No. SU/Special Cell/F.20/305 dated 4/7/2000 should also be taken into consideration for admission process.

- vi) No fees should be charged to the eligible and applied reserved category candidates for Scholarship/Freeship as per the Govt Resolution (महाराष्ट्र शासन सामाजिक न्याय, सांस्कृतिक कार्य, किरा व विरोध सहाय विभाग.) No इवीसी.२००३/५.३६/३०१/सायक-२ दि-०१/११/२००३.

The Separate Circular/Letter with Proforma about implementation reports of admissions given to reserved category students will be issued from the Statistical Information Unit of the University as per the directions of the University Grants Commission.

Thanking you,

Yours faithfully,

  
Registrar

Encl : As above.

Copy to: 1. P.G Admission Section  
2 P.G(BUTR) Section  
3 Statistical Information Unit  
For information & necessary action.

  
PRINCIPAL  
NIGHT COLLEGE OF ARTS & COMMERCE,  
KOLHAPUR.

**ADMISSION EXTRACT**

**SUBMITTED TO**

**STATUTORY AUTHORITY**



Council of Education's  
**NIGHT COLLEGE OF ARTS AND COMMERCE**

Bindu Chowk, Kolhapur – 416002  
(NAAC Re-Accredited-B)  
Estd. 1971

E-mail : [nightcollegekolhapur@gmail.com](mailto:nightcollegekolhapur@gmail.com)

Phone(O) : (0231) 2640157

I/c PRINCIPAL : Dr. S. J. Farakate (M.P.Ed., Ph. D.)

Mob. : 9822865509

एनसी/ 130

014

दिनांक : ०६/०४/२०२१

प्रति,  
मा. उपकुलसचिव,  
शिवाजी विद्यापीठ,  
कोल्हापूर

संदर्भ : आपले पत्र क्र. जा.क्र/ शिवाजी वि./सांख्यिकी कक्ष/ विद्यार्थी माहिती/ २०२०-  
२१/ ५५५ दि. १९/०४/२०२१

विषय : अशासकीय अनुदानित व कायम विनाअनुदानित महाविद्यालयातील प्रवर्षित  
विद्यार्थी संख्येची प्रवर्गनिहाय माहिती सादर करणे बाबत.

महोदय,

उपरोक्त संदर्भिय पत्रानुसार आमच्या महाविद्यालयाची सांख्यिकीय प्रवर्गनिहाय माहिती  
आपण पाठविलेल्या विहित नमुन्यात आपणाकडे पाठवित आहोत. तरी सादरची माहिती  
स्विकारावी हि नम्र विनंती.

कळावे,

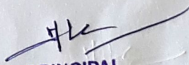
आपला विश्वासू,

  
प्र.प्राचार्य  
प्राचार्य

नाईट कॉलेज ऑफ आर्ट्स अँड कॉमर्स  
कोल्हापूर

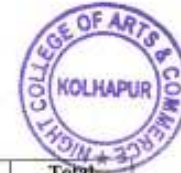
सोबत : हार्ड कॉपी

26  
6-4-2021  
For Registrar  
Shivaji University  
Kolhapur 5:27pm

  
PRINCIPAL,  
NIGHT COLLEGE OF ARTS & COMMERCE,  
KOLHAPUR



# ACADEMIC YEAR 2020-21



NAME OF THE COLLEGE / DEPARTMENT: - NIGHT COLLEGE OF ARTS AND COMMERCE KOLHAPUR **2020-2021**

M: Male F: Female

Sr. No	Name of the Course/Faculty	Intake Capacity	Status	SC		ST		VJA		NTB		NTC		NTD		OBC		OPEN		Total	
				M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
<b>ARTS, SOCIAL SCIENCES &amp; FINE ARTS</b>																					
1.	B.A. I	120	Applied	8	1	0	0	3	0	0	0	0	0	0	0	5	0	31	11	47	12
			Admitted	8	1	0	0	3	0	0	0	0	0	0	0	0	5	0	31	11	47
B.A. II	120	Admitted		10	0	0	0	4	0	0	0	0	0	0	0	4	2	34	6	52	8
				6	1	0	0	0	1	0	0	0	0	0	0	0	3	3	36	10	45
B.A. III	120	Admitted		6	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0
			Total	24	2			7	1								12	5	101	27	
M.A.I ( English)	50	Applied		1	0	0	0	0	0	0	0	0	0	0	0	0	3	3	3	4	6
			Admitted	1	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	3	4
M.A.II ( English)	50	Admitted		0	1	0	0	0	0	0	0	0	0	0	0	0	3	3	3	4	
M.A.I ( Marathi)	50	Admitted		1	1	0	0	1	1	0	0	0	0	0	0	1	1	8	13	11	16
M.A.II( Marathi)	50			3	1	0	0	0	0	0	0	0	0	0	0	2	15	4	18	7	
				5	3			1	1							1	8	28	23		
<b>Commerce</b>																					
282.	B.Com. I	120	Applied	6	3	0	0	4	0	0	0	0	0	0	0	10	3	82	60	102	66
			Admitted	6	3	0	0	4	0	0	0	0	0	0	0	0	10	3	82	60	102
B.Com. II	120	Admitted		10	1	0	0	6	2	0	0	0	0	0	0	10	1	89	34	115	38
				4	4	0	0	3	0	0	0	0	0	0	0	7	1	70	33	84	38
B.Com. III	120	Admitted		4	4	0	0	3	0	0	0	0	0	0	0	7	1	70	33	84	38
			Total	20	8			13	2							27	5	241	127		
M.Com.I		Applied																			
			Admitted																		
M.Com.II		Applied																			
			Admitted																		
M.Phil		Applied																			
			Admitted																		
Ph.D.		Applied																			
			Admitted																		
			Total																		

  
**PRINCIPAL**  
 NIGHT COLLEGE OF ARTS & COMMERCE  
 KOLHAPUR

Council of Education's  
Night College of Arts & Commerce  
(NAAC Accredited-B)

Bindu Chowk, Kolhapur - 416 002

I/c. PRINCIPAL : Dr. S. J. Farakte  
M.P. Ed., Ph. D.

Phone No. : O - 0231 2640157  
M. - 9822865509

एनसीए / 135

दिनांक ०२-०७-२०१९

प्रति

मा. उपकुलसचिव  
शिवाजी विद्यापीठ,  
कोल्हापूर.

विषय : सन २०१९-२० मधील विद्यार्थ्यांची सांख्यिकी माहिती पाठविणेबाबत.

संदर्भ : आपले पत्र क्रमांक सांख्यिकी कक्ष विद्यार्थी माहिती/१९-२०/०८५८ दि. २५-०९-२०१९

महोदय,

आपले वरील संदर्भीय पत्रानुसार आमचे महाविद्यालयातील शैक्षणिक वर्ष २०१९-२० मधील विद्यार्थ्यांचे सांख्यिकी माहिती आपण दिलेल्या फॉर्म मध्ये सविस्तर भरून पाठवित आहे. तसेच ई-मेल वरूनही पाठवित आहे. याची कृपया नोंद घ्यावी.

कळावे,

आपला विश्वासू,

प्रिन्सिपल

नाईट कॉलेज, अँड कॉमर्स,

कोल्हापूर.

सोबत : सांख्यिकी माहिती प्रपत्र ६

stst covering letter

For Registrar  
Shivaji University  
Kolhapur

PRINCIPAL,  
NIGHT COLLEGE OF ARTS & COMMERCE,  
KOLHAPUR

# ACADEMIC YEAR 2019- 20

NAME OF THE COLLEGE / DEPARTMENT: - NIGHT COLLEGE OF ARTS AND COMMERCE KOLHAPUR 2019-2020

M: Male F: Female

Sr. No	Name of the Course/Faculty	Intake Capacity	Status	SC		ST		VJA		NTB		NTC		NTD		OBC		OPEN		Total		
				M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	
I.	<b>ARTS, SOCIAL SCIENCES &amp; FINE ARTS</b>																					
	B.A. I	120	Applied	12	2	0	0	5	0	0	0	0	0	0	0	0	5	1	62	10	84	13
			Admitted	12	2	0	0	5	0	0	0	0	0	0	0	0	5	1	62	10	84	13
	B.A. II	120	Admitted	6	1	0	0	0	1	0	0	0	0	0	0	5	3	46	10	57	15	
	B.A. III	120	Admitted	10	1	0	0	1	0	0	0	0	0	0	0	4	2	48	15	63	18	
	Total																					
	M.A.I ( English)	50	Applied	1	2	0	0	0	0	0	0	0	0	0	0	0	0	5	6	6	8	
			Admitted	1	2	0	0	0	0	0	0	0	0	0	0	0	0	5	6	6	8	
	M.A.II ( English)	50	Admitted	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	2	2	
	M.A.I ( Marathi)	50	Admitted	2	1	0	0	0	0	0	0	0	0	0	0	2	0	20	9	24	10	
M.A.II ( Marathi)	50	Admitted	1	1	0	0	1	0	0	0	0	0	0	0	2	0	4	3	8	4		
Total																						
282.	B.Com. I	120	Applied	9	3	0	0	4	1	0	0	0	0	0	0	8	1	102	33	123	38	
			Admitted	9	3	0	0	4	1	0	0	0	0	0	0	8	1	102	33	123	38	
	B.Com. II	120	Admitted	5	5	0	0	3	0	0	0	0	0	0	4	0	63	34	75	39		
	B.Com. III	120	Admitted	4	4	0	0	1	1	0	0	0	0	0	4	2	66	32	75	39		
	Total																					
	M.Com.I		Applied																			
			Admitted																			
	M.Com.II		Admitted																			
	Total																					
	M.Phil		Applied																			
Admitted																						
Ph.D.		Applied																				
		Admitted																				
Total																						



**PRINCIPAL,**  
 NIGHT COLLEGE OF ARTS & COMMERCE,  
 KOLHAPUR



Council of Education's  
Night College of Arts & Commerce

(NAAC Accredited-B)

Bindu Chowk, Kolhapur - 416 002

I/c. PRINCIPAL : Dr. S. J. Farakte

Phone No. : O - 0231 2640157

M.P. Ed., Ph. D.

M. - 9822865509

एनसीए / 15

दिनांक ०२-०७-२०१९

प्रति  
मा. उपकुलसचिव  
शिवाजी विद्यापीठ,  
कोल्हापूर.

विषय : सन २०१८-१९ मधील विद्यार्थ्यांची सांख्यिकी माहिती पाठविणेबाबत.

संदर्भ : आपले पत्र क्रमांक सांख्यिकी कक्ष विद्यार्थी माहिती / १०६ दि. १४-०८-२०१८  
जा.क्र. विशेष कक्ष महाविद्यालये / ६४८८ दि. २६-०६-२०१९

महोदय,

आपले वरील संदर्भीय पत्रानुसार आमचे महाविद्यालयातील शैक्षणिक वर्ष २०१८-१९ मधील विद्यार्थ्यांचे सांख्यिकी माहिती आपण दिलेल्या फॉर्म मध्ये सविस्तर भरून पाठवित आहे. तसेच ई-मेल ही केला आहे. याची कृपया नोंद घ्यावी.

कळावे,

आपला विश्वासू,

नाईट कॉलेज ऑफ आर्ट्स अँड कॉमर्स,  
कोल्हापूर.

सोबत : सांख्यिकी माहिती प्रपत्र ६

Stat covering

31/7/19  
FOR REGISTRAR  
Shivaji University  
Kolhapur

o/c

PRINCIPAL,  
NIGHT COLLEGE OF ARTS & COMMERCE,  
KOLHAPUR



# ACADEMIC YEAR 2018-19

NAME OF THE COLLEGE / DEPARTMENT: - NIGHT COLLEGE OF ARTS AND COMMERCE KOLHAPUR 2018-2019

M: Male F: Female

Sr. No	Name of the Course/Faculty	Intake Capacity	Status	SC		ST		VJA		NTS		NTC		NTD		OBC		OPEN		Total		
				M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	
<b>ARTS, SOCIAL SCIENCE &amp; FINE ARTS</b>																						
1.	B.A. I	120	Applied	12	1			1	1													
			Admitted	12	1			1	1								6	1	88	15	107	18
	B.A. II	120	Admitted	8				1	1								6	1	88	15	107	18
	B.A. III	120	Admitted	5	1												5	3	66	16	80	20
			Total	25	2			1									4		45	8	55	13
	M.A.I (English)	50	Applied					3	2								15	4	199	39	242	51
			Admitted															5	4	5	4	4
	M.A.II (English)	50	Admitted		1													5	4	5	4	4
	M.A.I (Marathi)	50	Admitted	1	1		1		1								1	5	1	5	3	3
	M.A.II (Marathi)	50	Admitted	3	3													9	5	12	6	6
282.			Admitted	4	5		1		1								6	4	9	8	8	
			Total	4	5		1		1								1	25	14	31	23	
B.Com. I	120	Applied	7	4			2	1									3	2	116	33	128	40
		Admitted	7	4			2	1									3	2	116	33	128	40
B.Com. II	120	Admitted	5	4			2										9	1	78	31	94	36
B.Com. III	120	Admitted	4	2			1	2									6	1		62	23	73
		Total	16	10			5	3									18	4	256	87	295	104
M.Com.I		Applied																				
		Admitted																				
M.Com.II		Admitted																				
		Total																				
M.Phil		Applied																				
		Admitted																				
Ph.D.		Applied																				
		Admitted																				
		Total																				



  
**PRINCIPAL**  
 NIGHT COLLEGE OF ARTS & COMMERCE  
 KOLHAPUR

Council of Education's  
Night College of Arts & Commerce  
(NAAC ReAccredited-B)

Bindu Chowk, Kolhapur – 416 002

PRINCIPAL : Dr. S. B. PATIL  
M.A., M. PHIL, LL.B., Ph.D.

Phone No. : O – 0231 2640157  
M. - 9422422221

एनसीए / 320

दिनांक २०-११-२०१७

प्रति  
मा. उपकुलसचिव  
शिवाजी विद्यापीठ,  
कोल्हापूर.

विषय : मा. २०१७-१८ मधील विद्यार्थ्यांची सांख्यिकी माहिती पास्विणेबाबत

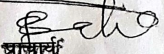
संदर्भ : आपले पत्र क्रमांक एसयू/स्पे.सेल/२४ दि. ०२-०६-२०१७  
जा. क्र. विशेष कक्ष परिपत्रक ७१२५ दि. २२-११-२०१७

महोदय,

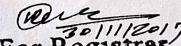
आपले वरील संदर्भीय पत्रानुसार आमचे महाविद्यालयातील शैक्षणिक वर्ष २०१७-१८ मधील विद्यार्थ्यांचे सांख्यिकी माहिती आपण दिलेल्या फॉर्म मध्ये सविस्तर भरून पाठवित आहे. तसेच ई-मेल ही केला आहे. याची कृपया नोंद घ्यावी.

कळावे,

आपला विश्वासू,

  
प्राचार्य  
नाईट कॉलेज ऑफ आर्ट्स अँड कॉमर्स  
कोल्हापूर

सोबत : सांख्यिकी माहिती प्रपत्र ६

  
For Registrar  
Shivaji University  
Kolhapur

Stat covering

  
PRINCIPAL,  
NIGHT COLLEGE OF ARTS & COMMERCE,  
KOLHAPUR

# ACADEMIC YEAR 2017-18

NAME OF THE COLLEGE / DEPARTMENT: - NIGHT COLLEGE OF ARTS AND COMMERCE KOLHAPUR      2017-2018

M: Male    F: Female

Sr. No	Name of the Course/Faculty	Intake Capacity	Status	SC		ST		VJA		NTB		NTC		NTD		OBC		OPEN		Total		
				M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	
<b>ARTS, SOCIAL SCIENCES &amp; FINE ARTS</b>																						
1.	B.A. I	120	Applied	14	2	0	0	7	0	0	0	0	0	0	0	11	2	112	22	144	22	
			Admitted	14	2	0	0	7	0	0	0	0	0	0	0	0	11	2	112	22	144	22
	B.A. II	120	Applied	7	5	0	0	8	1	0	0	0	0	0	0	5	0	51	10	71	16	
			Admitted	7	1	0	0	0	1	0	0	0	0	0	0	7	1	28	10	42	13	
	B.A. III	120	Applied	7	1	0	0	0	1	0	0	0	0	0	0	7	1	28	10	42	13	
			Admitted	7	1	0	0	0	1	0	0	0	0	0	0	7	1	28	10	42	13	
	<b>Total</b>				<b>28</b>	<b>8</b>	<b>0</b>	<b>0</b>	<b>15</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>23</b>	<b>3</b>	<b>191</b>	<b>42</b>	<b>257</b>	<b>51</b>
	M.A.I ( English)	50	Applied	9	1	0	0	0	0	0	0	0	0	0	0	0	2	6	6	11	11	
			Admitted	9	1	0	0	0	0	0	0	0	0	0	0	0	2	6	6	11	11	
	M.A.II ( English)	50	Applied	2	2	0	0	0	0	0	0	0	0	0	0	0	0	14	2	16	4	
	M.A.I ( Marathi)	50	Admitted	7	3	0	0	3	0	0	0	0	0	0	0	3	3	8	5	21	11	
	M.A.II( Marathi)	50	Admitted	7	4	0	0	3	0	0	0	0	0	0	0	3	3	8	5	11	21	
	<b>Total</b>				<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4</b>	<b>0</b>	<b>4</b>	<b>3</b>	<b>10</b>	<b>5</b>
	2.	B.Com. I	120	Applied	15	4	0	0	2	1	0	0	0	0	0	0	13	21	92	19	122	45
				Admitted	15	4	0	0	2	1	0	0	0	0	0	0	0	13	21	92	19	122
B.Com. II		120	Applied	7	1	0	0	5	1	0	0	0	0	0	0	7	3	69	25	87	31	
			Admitted	6	1	0	0	3	1	0	0	0	0	0	0	8	2	41	17	59	21	
B.Com. III		120	Applied	6	1	0	0	3	1	0	0	0	0	0	0	8	2	41	17	59	21	
			Admitted	6	1	0	0	3	1	0	0	0	0	0	0	8	2	41	17	59	21	
<b>Total</b>				<b>28</b>	<b>6</b>	<b>0</b>	<b>0</b>	<b>10</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>28</b>	<b>26</b>	<b>202</b>	<b>61</b>	<b>268</b>	<b>97</b>		
M.Com.I			Applied																			
M.Com.II			Admitted																			
<b>Total</b>																						
M.Phil			Applied																			
			Admitted																			
<b>Total</b>																						
Ph.D.			Applied																			
			Admitted																			
<b>Total</b>																						



  
 PRINCIPAL,  
 NIGHT COLLEGE OF ARTS & COMMERCE,  
 KOLHAPUR



# Night College of Arts & Commerce

(NAAC Accredited-B)

Bindu Chowk, Kolhapur – 416 002

PRINCIPAL : Dr. S. B. PATIL

M.A.,M.PHIL,LL.B.,Ph.D.

Phone No. : O – 0231 2640157

M. - 9422422221

एनसीए/ 354

दिनांक : 16-12-2016

प्रति,

मा. उपकुलसचिव  
शिवाजी विद्यापीठ,  
कोल्हापूर

विषय : सन २०१६-१७ मधील विद्यार्थ्यांची सांख्यिकी माहिती पाठविणे बाबत.

महोदय,

आमच्या महाविद्यालयातील शैक्षणिक वर्ष २०१६-१७ मधील विद्यार्थ्यांची सांख्यिकी माहिती आपल्या विहित नमुन्या मध्ये भरूण पाठवित आहोत. तसेच ई - मेल ही केला आहे याची कृपया नोंद घ्यावी.

कळावे,

आपला विश्वासू,

सोबत: सांख्यिकी माहिती प्रपत्र ६

  
प्रचार्य  
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# ACADEMIC YEAR 2016-17

**RIGHT COLLEGE OF ARTS AND COMMERCE KOLHAPUR TOTAL NUMBER OF STUDENTS FOR THE ACEDMIC YEAR 2016-2017**

Sl. No.	CLASS	SCHOLARSHIP STUDENTS														FREESHIP STUDENTS						ES-CAST/COFF STUDENTS										A	TKT	TOTAL		GRAND TOTAL
		ayling		R C		ST		VJNT		OBC		SBC		SC		VJNT		OBC		P.R.C		P.T.C		S.T.C.		Es- Saparna		A		TOTAL						
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F					
1	XI-Arts	18	2	4	2	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	27	7	34		
2	XI-Com.	53	4	4	1	0	0	2	0	6	0	0	1	0	0	0	0	0	0	11	1	1	0	0	0	0	0	0	0	73	14	92				
3	XII-Arts	52	8	4	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	2	0	0	0	0	0	0	0	0	53	10	68				
4	XII-Com.	34	1	3	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	47	7	54				
<b>TOTAL</b>		<b>57</b>	<b>15</b>	<b>15</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>23</b>	<b>19</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>210</b>	<b>38</b>	<b>248</b>				
<hr/>																																				
1	BA-I	63	20	3	1	0	0	6	0	8	1	0	1	0	0	0	0	0	0	24	1	0	0	0	0	0	0	0	0	110	24	134				
2	BA-II	19	9	11	0	0	0	0	0	9	1	0	0	0	0	0	0	0	0	17	2	0	0	0	0	0	0	0	0	56	13	69				
3	BA-III	25	11	5	3	0	0	3	0	3	0	0	0	0	0	0	0	0	0	24	2	0	0	0	0	0	0	0	0	65	15	80				
4	BCOM-I	91	30	8	3	0	0	2	2	8	3	0	0	0	0	0	0	0	0	15	8	0	0	0	0	0	0	0	0	124	43	167				
5	BCOM-II	18	9	8	2	0	0	7	2	7	2	1	1	0	0	0	0	0	0	27	7	0	0	0	0	0	0	0	0	69	22	91				
6	BCOM-III	14	4	2	3	0	0	1	1	2	1	0	0	0	0	0	0	0	0	17	11	0	0	0	0	0	0	0	0	37	18	55				
<b>TOTAL</b>		<b>30</b>	<b>83</b>	<b>46</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>19</b>	<b>6</b>	<b>33</b>	<b>8</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>125</b>	<b>27</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>663</b>	<b>134</b>	<b>797</b>						
<hr/>																																				
1	MA-I Mar		4	3	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	3	0	1	0	0	0	0	0	0	0	18	5	23				
2	MA-II Mar		7	2	0	1	0	1	0	1	1	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	0	0	10	4	14				
3	MA-I Eng		11	13	5	0	0	1	1	1	1	0	0	0	0	0	0	0	0	1	2	0	0	0	0	0	0	0	0	30	10	40				
4	MA-II Eng		5	3	5	0	0	0	0	2	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	13	2	15				
<b>TOTAL</b>			<b>27</b>	<b>23</b>	<b>11</b>	<b>1</b>	<b>0</b>	<b>2</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>6</b>	<b>2</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>74</b>	<b>21</b>	<b>95</b>					
<hr/>																																				
<b>Grand Total</b>																																				



  
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